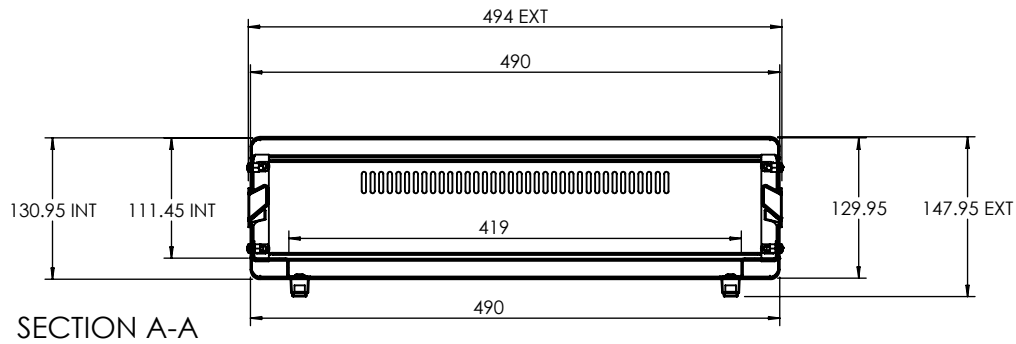
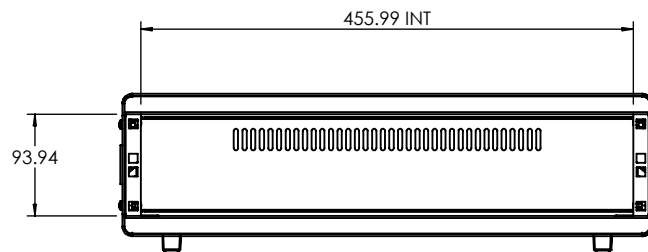
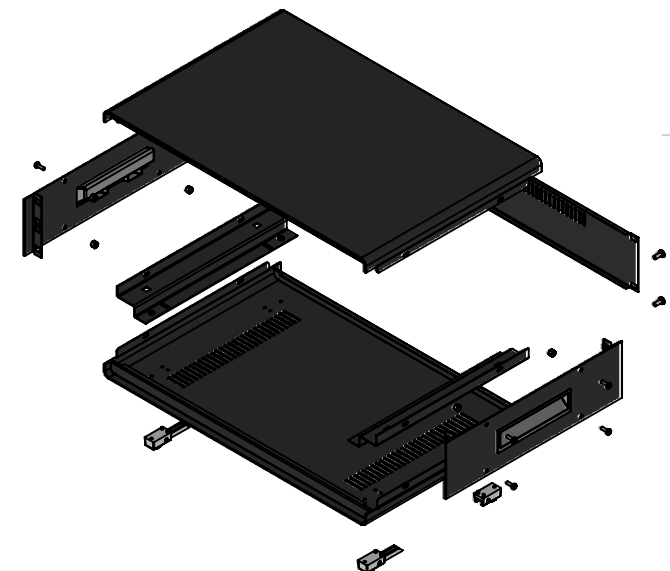
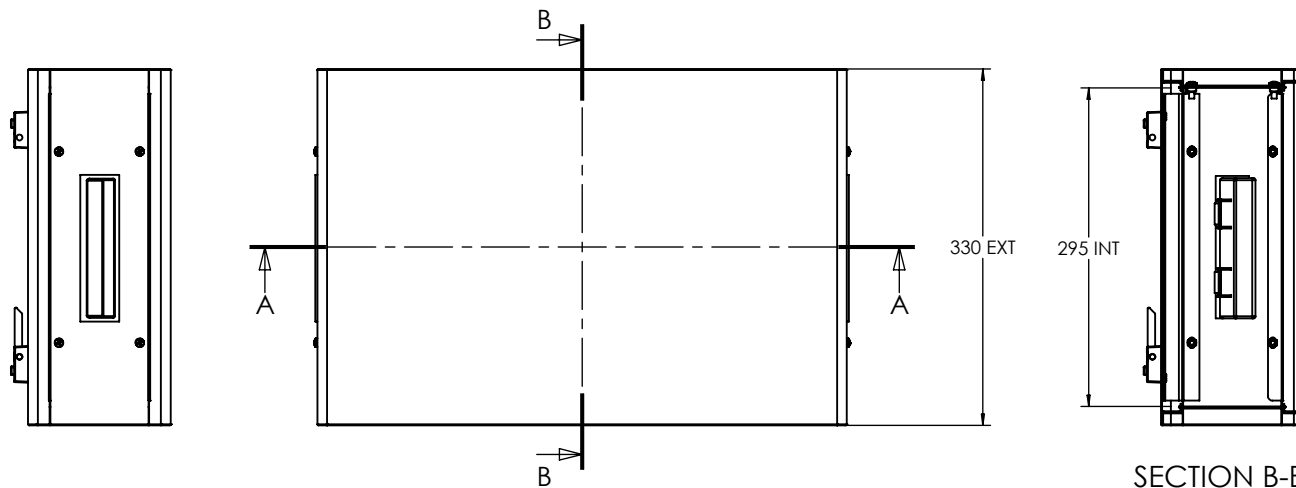




ISO VIEW  
1:10



|                                                                                                                                                                                                                                                                                                                  |            |        |          |                                                                                                   |              |                                                          |  |                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|----------|---------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------|--|----------------------------------|--|
| <div><b>CAMDENBOSS</b><br/>ELECTRONICS &amp; ENCLOSURES</div> <div>JAMES CARTER RD, MILDENHALL, SUFFOLK. IP28 7DE<br/>TEL: 01638 716101 FAX: 01638 716554<br/>EMAIL: Sales@CamdenBoss.com<br/>WEB: www.CamdenBoss.com</div> |            |        |          | UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS                                      |              | DO NOT SCALE DRAWING                                     |  | REVISION. <div><div></div></div> |  |
|                                                                                                                                                                                                                                                                                                                  |            |        |          | GENERAL TOLERANCES +/- 0.2                                                                        |              | TITLE: GENERAL ASSEMBLY DRAWING<br>19" DESKTOP ENCLOSURE |  |                                  |  |
|                                                                                                                                                                                                                                                                                                                  |            |        |          | FINISH. SHELL - EPOXY<br>PAINT                                                                    |              |                                                          |  |                                  |  |
|                                                                                                                                                                                                                                                                                                                  | NAME       | SIGNED | DATE     | MATERIAL                                                                                          | DWG NO.      | C19DE2330                                                |  | A4                               |  |
| DRAWN                                                                                                                                                                                                                                                                                                            | IAN PAGANO | I.P    | 07/03/13 | SHELL - 1 mm STEEL<br>HANDLES, LEGS - ABS                                                         |              |                                                          |  |                                  |  |
| CHK'D                                                                                                                                                                                                                                                                                                            | DAN SMALLY | D.S    | 29/05/14 | PROJECTION.  | SCALE. 1 : 7 | SHEET 1 OF 1                                             |  |                                  |  |