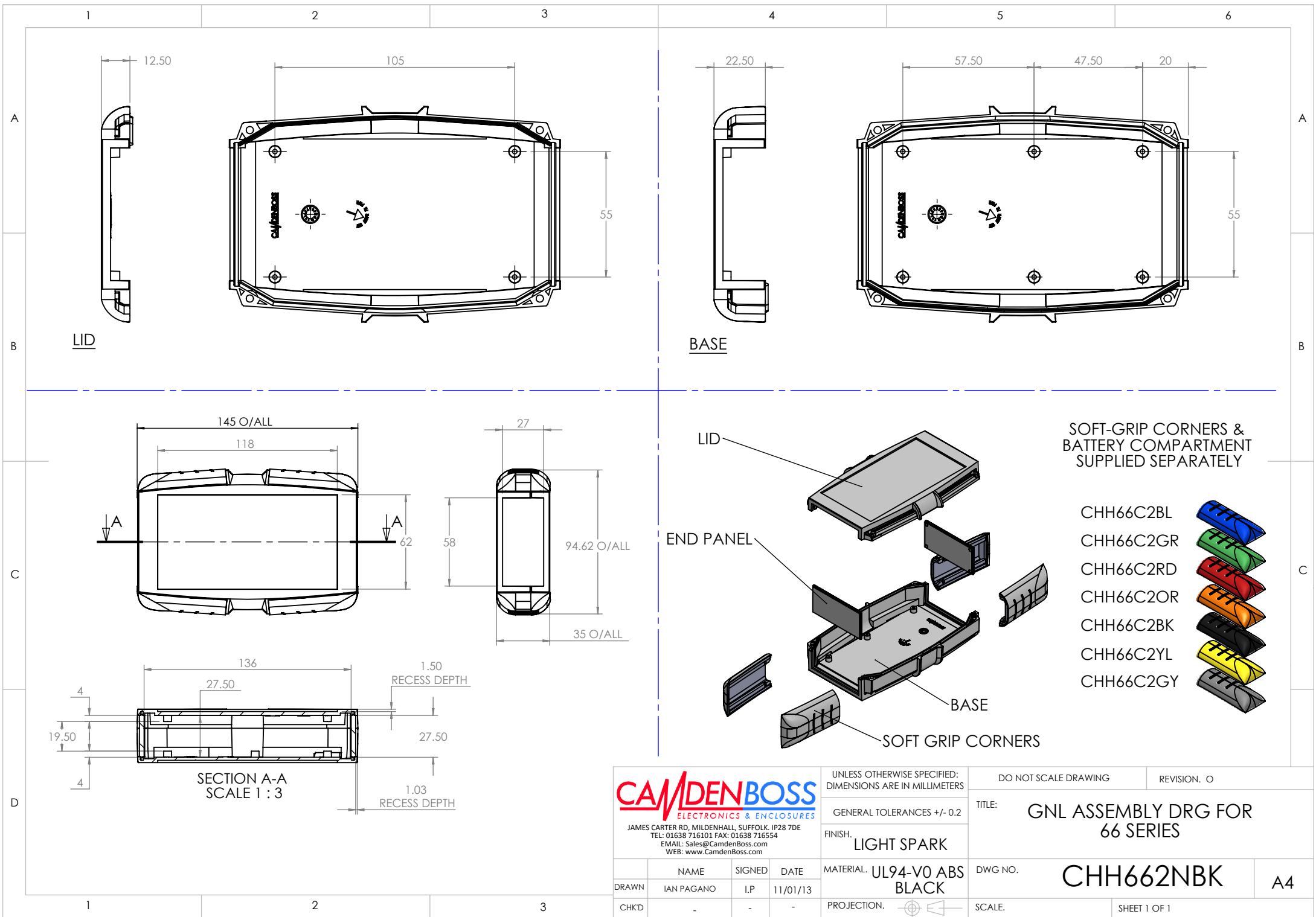




SOFT-GRIP CORNERS &  
BATTERY COMPARTMENT  
SUPPLIED SEPARATELY

- CHH66C2BL
- CHH66C2GR
- CHH66C2RD
- CHH66C2OR
- CHH66C2BK
- CHH66C2YL
- CHH66C2GY



|                                                                                                                                                                                                  |                    |                |                  |                                                              |                                             |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|------------------|--------------------------------------------------------------|---------------------------------------------|--------------|
| <b>CAMDENBOSS</b><br>ELECTRONICS & ENCLOSURES<br>JAMES CARTER RD, MILDENHALL, SUFFOLK. IP28 7DE<br>TEL: 01638 716101 FAX: 01638 716554<br>EMAIL: Sales@CamdenBoss.com<br>WEB: www.CamdenBoss.com |                    |                |                  | UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS | DO NOT SCALE DRAWING                        | REVISION. O  |
| GENERAL TOLERANCES +/- 0.2                                                                                                                                                                       |                    |                |                  | FINISH.<br>LIGHT SPARK                                       | TITLE:<br>GNL ASSEMBLY DRG FOR<br>66 SERIES |              |
| MATERIAL. UL94-V0 ABS<br>BLACK                                                                                                                                                                   |                    |                |                  | DWG NO.<br>CHH662NBK                                         |                                             | A4           |
| DRAWN<br>CHK'D                                                                                                                                                                                   | NAME<br>IAN PAGANO | SIGNED<br>I.P. | DATE<br>11/01/13 | PROJECTION.                                                  | SCALE.                                      | SHEET 1 OF 1 |